

A stage with a dark blue background and a large, bright blue oval spotlight on the floor. Two spotlights are visible at the top, casting beams of light down towards the center.

**USAFA  
TASTE OF  
HOME  
2025**



# OUR

*mission*

*USAFA Taste of Home is a parent-led event whose purpose is to lift the spirits of our USAFA Cadets by bringing them comfort, culture, tradition, and cuisine that celebrates the spirit of the 6 regions of our United States."*

## TASTE

*Of*



## HOME





# 2025 TASTE OF HOME LEADERSHIP TEAM



## Selina Herrera - Co-Chair

- ▶ Home state – Nevada
- ▶ Parent Cadet Class 2027
  - ▶ C4C Angel Herrera
  - ▶ CS-2 Deuce



## Sue Walker – Sponsor/Advisor

- ▶ Chair of 2023 Inaugural TOH
- ▶ Home state – Texas
- ▶ Parent Cadet Class 2020 & Coast Guard Class 2021
  - ▶ Lt Nick Walker, Schriever Space Force Base former Squadron 31 Grim Reapers
  - ▶ LTJG Jack Walker- Pilot Training Pensacola



## Mindy Randazzo – Co-Chair

- ▶ Home State – Illinois
- ▶ Parent Cadet Class 2024
  - ▶ C1C Zoch Randazzo
  - ▶ Baby Squad CS-10 Tiger Ten
  - ▶ Current CS-14 Killer Cobras



[USAFATOH@GMAIL.COM](mailto:USAFATOH@GMAIL.COM)





# Additional Members of Our Team

Volunteer Coordinator: Kim Cheri, Rachel Hager & Nan Stanley

Fundraising Coordinator: Candace McRae

Secretary: Rachel Hager & Tiffanie Newcomer

Social Media & PR: Monica Saenz, Otto Troxler & Darlene Peckham

Treasurer: Cori Hord

Website Coordinator: Rachel Workman





# Regional Coordinators



**Desirae Williams**  
Northeast

**Jen West**  
Midwest

**Cheri Newell**  
Mountainwest

**Shannon Ward**  
West

**Jenna Richardson**  
Southwest



**Open**





# Regional Coordinator Responsibilities

\*Each Regional Coordinator will lead a team of people from their parent clubs in fundraising, organizational efforts, and support at USAFA during the event.

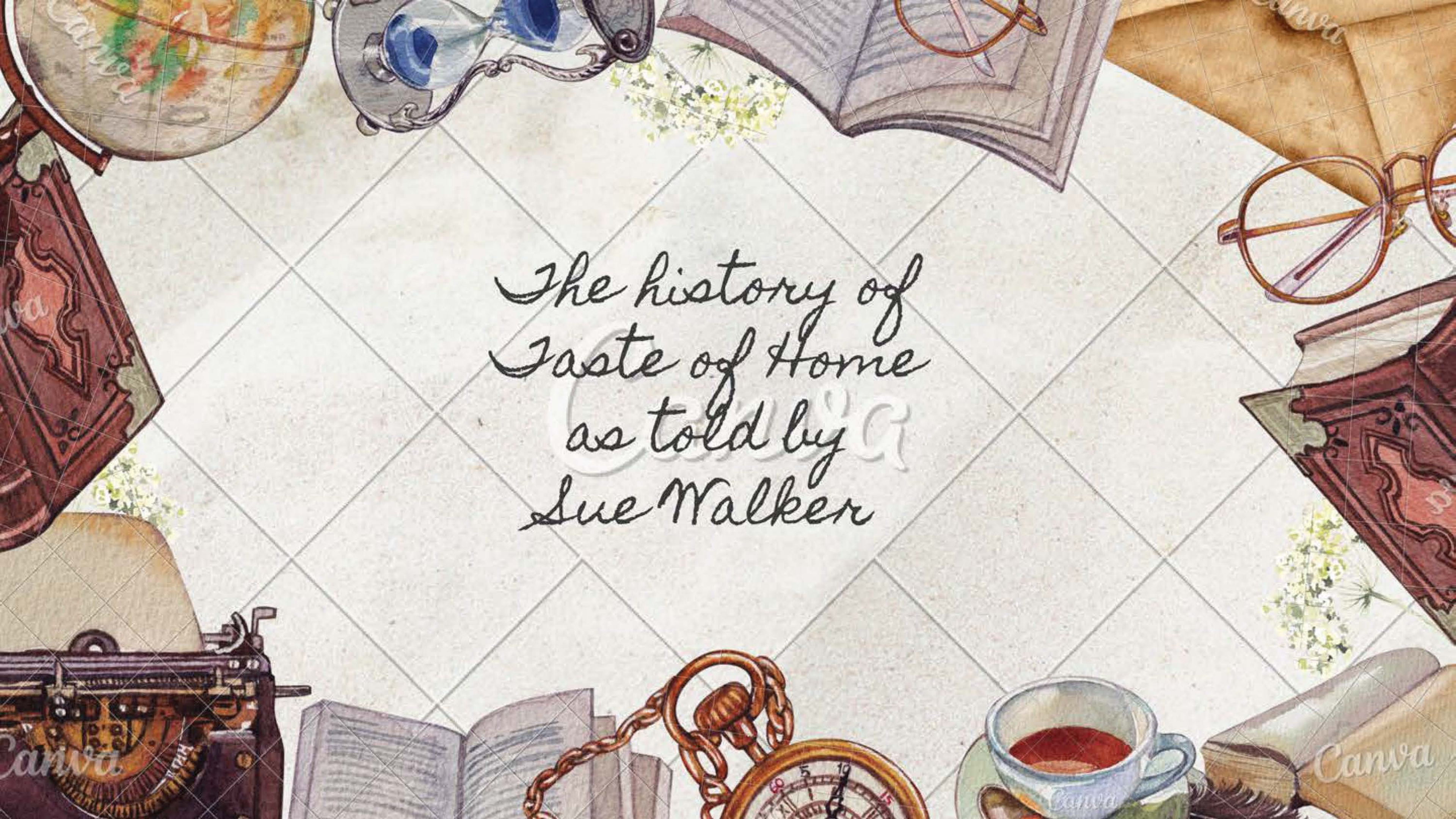
\*Regional Coordinators are required to be present at parent's weekend arriving early enough to be available on August 29 to meet with your region and must also be able to assist with a shift at the TOH table during the parent's weekend Information Fair at Arnold Hall.

\*Coordinate a monthly meeting with your region and participate in a monthly meeting with the board.

\*Each Regional Coordinator will need to provide a region banner

Many parents can support throughout the year but only a limited number will be needed and/or allowed during the actual event due to Arnold Hall fire code. 2023 served 3000 cadets. throughout the evening.





The history of  
Taste of Home  
as told by  
Sue Walker



## Rules of Engagement for the USAFA TOH 2025

1. The regional experience must represent the whole region.
2. The regional plan will be voted on by all of the USAFA Parent Clubs in the region.
3. Regional coordinators will seek volunteers from all parent clubs in their region. Each region will determine how many volunteers they need to fulfill the regional experience. The TOH Board will have final approval for the number of volunteers that each region requests.
4. Each region will have 2 games/activities, not lasting more than 2 minutes each. Each activity/experience will need to have a minimum of 3 stations.
5. All food served must be small portion size and be available as a pickup-and-go item for 2500 cadets.
6. Each region offers a set of giveaways that must not cost more than \$10 each and are not gifted to the cadets. They are available to all cadets.
7. Each region will provide a minimum of 2 raffle prizes valued at below \$250. There is no maximum number of raffle prizes that a region can donate. These will be raffled at the end of the night to those cadets who finished the Exploration.
8. Each region will need to provide an example of a regional beer, a regional adult drink, and a regional Non-Alcoholic drink to be served at Deployed Hap.
9. Individual parent clubs may not distribute gifts at the USAFA TOH event.



# REGIONAL COORDINATOR CONTACT INFO

**NORTHEAST:** Desirae Williams neusafatoh@gmail.com

**MIDWEST:** Jen West midwusafatoh@gmail.com

**WEST:** Shannon Ward wusafatoh@gmail.com

**SOUTHWEST:** Jenna Richardson swusafatoh@gmail.com

**SOUTHEAST:** seusafatoh@gmail.com

**MOUNTAINWEST:** Cheri Newell & Shannon Stark  
mwusafatoh@gmail.com

**E-MAIL US**



# CONTACT INFORMATION

**Selina Herrera**

**selinag23@hotmail.com**

**(626) 344-5116**

**Sue Walker**

**walkersuea@gmail.com**

**(817) 300-0187**

**Mindy Randazzo**

**(815) 370-1648**

**msrandaz33@gmail.com**







Cannibal

A N I L  
V O U